

File: 648948\_2\_1

**CANDIDATE: LAST NAME, FIRST NAME**

---

**Level of Qualification:**

**PAS                      SES                      SKC                      BOC**

**Desired Position:**

**Agency/Commission:**

---

**Position/Area:**

---

**Specific Position:**

---

**Reviewed By/Date:** \_\_\_\_\_

**Already Online / In System:**                      **YES**                      **NO**

**Send Post Card:**                      **YES**                      **NO**

**Post Card Sent:**                      **YES**                      **NO**

**Entered By / Date:** \_\_\_\_\_

**Recommendation Attached:**                      **YES**                      **NO**

**Recommendation Entered:**                      **YES**                      **NO**

**Recommendation Acknowledged:**                      **YES**                      **NO**

**Entered By / Date:** \_\_\_\_\_

**FROM A.D.:**                      **YES**                      **NO**

**A.D. Notes:**

\_\_\_\_\_ 1/10/05 \_\_\_\_\_

THE WHITE HOUSE  
WASHINGTON

January 3, 2005

Dear Congressman McInnis:

Thank you for recommending Neil Gorsuch for an appointment to the Bush Administration.

Please be assured that Mr. Gorsuch will receive full consideration as we work to select those to serve the President and the country.

We appreciate your recommendation.

Sincerely,

A handwritten signature in cursive script that reads "Dina Powell".

Dina Powell  
Assistant to the President for  
Presidential Personnel

The Honorable Scott McInnis  
United States House of Representatives  
Washington, DC 20515

# FAX

**To:** Dina Powell  
Asst. to the President

**Fax Number:** 202-456-1121

**Date:** December 17, 2004

---

Please forward the attached fax, sent on behalf of Rep. McInnis, to Ms. Powell.

Thank you.

File: 653579\_Katja\_Bullock\_Misc\_Folder\_  
4\_1



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

SCOTT McINNIS  
THIRD CONGRESSIONAL DISTRICT  
COLORADO

November 29, 2004

*Julie Myers*

*Response sent 1/3/05*

Dina Powell  
Assistant to the President  
Office of White House Personnel  
The White House  
1600 Pennsylvania Ave, N.W.  
Washington, D.C. 20500

Dear Ms. Powell:

It is with great confidence I write to you on behalf of Mr. Neil Gorsuch. I have known Neil for many years and I can assure you that he is a man of the utmost integrity who possesses a legal acumen that is second to none. Not only has Neil demonstrated a lifelong commitment to the legal system, he has also proven himself one of this nation's rising stars.

Neil is a talented and accomplished lawyer who has distinguished himself in the legal world at a very young age. After graduating cum laude from Harvard law school, he went on to receive his Doctorate of Philosophy from Oxford University in legal philosophy. Some of his many career highlights include clerking for Supreme Court Justice Byron White, as well as writing numerous Supreme Court briefs for his clients with the law firm of Kellogg, Huber, Hansen, Todd & Evans.

Neil has also accomplished a great deal on behalf of our country. Over time, Neil has worked tirelessly on a number of successful campaigns. Most recently, he employed his considerable legal talent with the Ohio Bush-Cheney campaign where he assisted in training and compliance activities in FEC laws. The Senate Republican Conference also cited him for Distinguished Service to the United States Senate for his work in support of President Bush's judicial nominees.

With his insightful mind, his passion for the legal profession, a history of commitment to public service, I believe Neil Gorsuch will be a tremendous asset to the Bush Administration. Neil has proven himself to be just the type of young man we need to lead our country and party in the coming years. I would recommend him without hesitation for a Presidential Appointment.

Sincerely,

Scott McInnis  
Member of Congress

File: 692397



File: 701247

THE WHITE HOUSE  
WASHINGTON

OPTIONAL FORM NO. 10  
MAY 1962 EDITION  
GSA FPMR (41 CFR) 101-11.6

May 9, 2006

MEMORANDUM FOR THE PRESIDENT

THROUGH: THE EXECUTIVE CLERK

FROM: HARRIET MIERS

SUBJECT: JUDICIAL NOMINATION

*H. Miers*

Attached for your signature is the nomination of the following individual:

**Neil M. Gorsuch, of Colorado, to be United States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.**

You approved this nomination on March 16, 2006.

All necessary clearances have been completed.

*OK AP  
BIC  
5-10-06*

*Nominated 5/10/06*

*Noted:  
5/10/06*

*The White House,*

MAY 10 2006

*To the  
Senate of the United States.*

*I nominate* Neil M. Gorsuch, of Colorado, to be United

States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.

GEORGE W. BUSH

THE WHITE HOUSE  
WASHINGTON

May 9, 2006

MEMORANDUM FOR THE PRESIDENT

THROUGH: THE EXECUTIVE CLERK

FROM: HARRIET MIERS

SUBJECT: JUDICIAL NOMINATION

A handwritten signature in black ink that reads "Harriet Miers". The signature is written in a cursive style and is positioned over the printed name "HARRIET MIERS" in the "FROM:" field of the memorandum.

Attached for your signature is the nomination of the following individual:

**Neil M. Gorsuch, of Colorado, to be United States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.**

You approved this nomination on March 16, 2006.

All necessary clearances have been completed.

*The White House,*

*To the  
Senate of the United States.*

*I nominate* Neil M. Gorsuch, of Colorado, to be United

States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.

X

*The White House,*

*To the  
Senate of the United States.*

*I nominate* Neil M. Gorsuch, of Virginia, to be United

States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.

5/4/06

NEEDS TO  
ESTABLISH  
RESIDENCY  
IN CO.

AT TIME OF  
APPT. (See Auth)

Spoke to David Best - 5/4/06  
Advised Susan  
5/18/06

CLERK

*The White House,*

*To the  
Senate of the United States.*

*I nominate* Neil M. Gorsuch, of Colorado, to be United

States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.



# UNITED STATES DEPARTMENT OF JUSTICE

## OFFICE OF LEGAL POLICY

950 Pennsylvania Avenue, NW  
Washington, DC 20530

**DATE:**

**TO:** William McCathran  
Assistant to the Executive Clerk  
Office of the Staff Secretary  
202-456-2226

**FAX:** (202) 456-2569

**PAGES:** \_\_\_\_\_ (excluding cover)

---

**FROM:** David T. Best

**VOICE:** (202) 514-1607

**FAX:** (202) 616-3180

---

**SUBJECT:**

**MESSAGE:**

APPOINTEE RECORD SUMMARY

5/10/2006

- 1. Appointment Number: 2007085
- 2. Full Name: GORSUCH, Neil M.
- 3. State: CO
- 4. Politics:
- 5. Gender: M
- 6. Status: X
- 7. Senate Return Date:
- 8. Covering Nomination Due Date:
- 9. Appt Date:
- 10. On Senate Calendar: N
- 11. Acting: N
- 12. Acting Expiration Date:
- 13. Resigned: N
- 14. Appt Code: PAS
- 15. No. of Positions: 1

16. Position:  
 United States Circuit Judge for the Tenth Circuit

- 17. Additional Designation:
- 18. Area of Responsibility:
- 19. Full Time: Y
- 20. Vice:
- 21. Vice Info: retired
- 22. Term Expires:
- 23. Announced Date:
- 24. Nomination Date:
- 25. Confirmation Date:
- 26. Nomination Rejected:
- 27. Nomination Returned:
- 28. Nomination Withdrawn:
- 29. Conf Res Received:
- 30. Appt/Designation: Appointment
- 31. Appt/Designation By: Commission
- 32. Received WH:
- 33. Date Signed:
- 34. Document Ordered Date:
- 35. Document Returned To: JUSTICE
- 36. Return Date:
- 37. Nominating Language:

Neil M. Gorsuch, of Colorado, to be United States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.

- 38. Comments:  
 New AG memo changes state from VA to CO, recv'd. on 5/9/06, from David Best, DOJ. wm

**McCathran, William W.**

---

**From:** bounce-222637-254308@list.whitehouse.gov on behalf of White House Press Releases  
[Press.Releases@WhiteHouse.Gov]  
**Sent:** Wednesday, May 10, 2006 4:51 PM  
**To:** McCathran, William W.  
**Subject:** BIOGRAPHICAL INFORMATION ON JUDICIAL NOMINEE  
**Attachments:** Gorsuch.pdf

5/11/2006

File: 714688

**McCathran, William W.**

---

**From:** Courtwright, Susan M.  
**Sent:** Friday, July 21, 2006 2:49 PM  
**To:** McCathran, William W.; Brosnahan, Jennifer R.  
**Cc:** Saunders, G. Timothy; Fahrenkopf, Leslie  
**Subject:** Gelpi

Bill,

Gustavo A. Gelpí should be appointed on August 1, 2006. He is planning on having his swearing-in that day, so we'll need to make sure that the appointment is ready in the morning. Please let me know if there are any problems with this timeline. Also, Judge Gelpí requested that his name read "Gustavo A. Gelpí" on his commission, if possible. He wants to use only his middle initial. I will fax you a copy of his resignation letter shortly.

Regarding Gorsuch, we will not appoint until mid-August. I will provide more specific dates once I have them.

Regarding Shepherd, we will not appoint him until October. The vacancy is not open until Judge Arnold retires on 10/9/06.

Regarding Jordan, I'm still waiting to hear back about the appointment. I'll keep you posted.

Regards,  
Susan

---

**From:** McCathran, William W.  
**Sent:** Friday, July 21, 2006 12:47 PM  
**To:** Courtwright, Susan M.; Brosnahan, Jennifer R.; Drummond, Michael; Persinger, John M.  
**Cc:** Saunders, G. Timothy  
**Subject:** 4 Judges Confirmed 7/20/06

Please let us know when it's ok for the President to appont.

tk,  
Clerks.

File: 714690

CONFIRMATIONS ON 7/20/2006

(By Last Name)

1 Record Processed

<u>Name</u>	<u>Title</u>	<u>Nominated</u>	<u>Confirmed</u>	<u>Appointed</u>
GORSUCH, Neil M.	United States Circuit Judge for the Tenth Circuit	05/10/2006	07/20/2006	

OK  
M  
8/8/06

Appointed: 8/8/06

CONFIRMATIONS ON 7/20/2006

(By Last Name)  
1 Record Processed

<u>Name</u>	<u>Title</u>	<u>Nominated</u>	<u>Confirmed</u>	<u>Appointed</u>
GORSUCH, Neil M.	United States Circuit Judge for the Tenth Circuit	05/10/2006	07/20/2006	

**McCathran, William W.**

---

**From:** Saunders, G. Timothy  
**Sent:** Monday, August 07, 2006 2:57 PM  
**To:** Brosnahan, Jennifer R.  
**Cc:** McCathran, William W.; Fahrenkopf, Leslie; Gibbs, Landon M.; Courtwright, Susan M.  
**Subject:** RE: judicial appointments

We'll try and shoot for that.

*G. Timothy Saunders  
W. H. Executive Clerk*

---

**From:** Brosnahan, Jennifer R.  
**Sent:** Monday, August 07, 2006 2:53 PM  
**To:** Saunders, G. Timothy  
**Cc:** McCathran, William W.; Fahrenkopf, Leslie; Gibbs, Landon M.; Courtwright, Susan M.  
**Subject:** judicial appointments

Tim,

We are awaiting proof of residency from Neil Gorsuch and expect to get it today. If we do, will it be possible to have him appointed tomorrow?

Also, we have received a letter from Jerome Holmes indicating that he will resign from his law firm at the end of the day tomorrow. Will it be possible to have him appointed on Wednesday?

Thanks.  
Jenny

O R D E R

-----

By and with the advice and consent of the Senate, I  
hereby Appoint Neil M. Gorsuch, of Colorado, to be United  
States Circuit Judge for the Tenth Circuit.

THE WHITE HOUSE,



**UNITED STATES DEPARTMENT OF JUSTICE**

**OFFICE OF LEGAL POLICY**

950 Pennsylvania Avenue, NW  
Washington, DC 20530

**DATE:**

**TO:** Jennifer Brosnahan  
Office of White House Counsel  
202-456-7361

**FAX:** (202) 456-2146

**PAGES:** \_\_\_\_\_ (excluding cover)

---

**FROM:** David T. Best

**VOICE:** (202) 514-1607

**FAX:** (202) 616-3180

---

**SUBJECT:**

**MESSAGE:**



OFFICE OF COUNSEL TO THE PRESIDENT

FACSIMILE TRANSMITTAL SHEET

TO: *Tim Saunders*

FROM: JENNIFER BROSNAHAN

AGENCY: *clerk*

DATE: *8/7/06*

*re-sending*  
*7:22pm*

FAX NUMBER: *6-2569*

PHONE NUMBER: (202) 456-7361

NUMBER PAGES: *3*

FAX NUMBER: (202) 456-2146

COMMENTS:

*Neil Gorsuch proof of residency. Please have him appointed tomorrow (Tuesday) if possible. Thank you!*

Confidentiality Notice

The document accompanying this telecopy transmission contains confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, or distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents to us.



## OFFICE OF COUNSEL TO THE PRESIDENT

## FACSIMILE TRANSMITTAL SHEET

TO: Tim Saunders	FROM: JENNIFER BROSNAHAN
AGENCY: Clerk	DATE: 8/7/06
FAX NUMBER: 6-2569	PHONE NUMBER: (202) 456-7361
NUMBER PAGES: 3	FAX NUMBER: (202) 456-2146
COMMENTS:	

Neil Gorsuch proof of residency. Please have him appointed tomorrow (Tuesday) if possible. Thank you!

Confidentiality Notice

The document accompanying this telecopy transmission contains confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, or distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents to us.

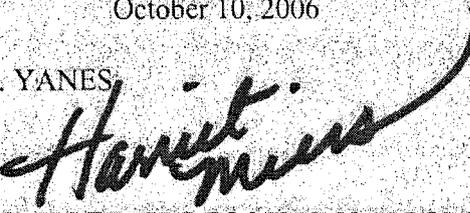
File: 716395

THE WHITE HOUSE  
WASHINGTON

October 10, 2006

MEMORANDUM FOR RAUL F. YANES

FROM: HARRIET MIERS



SUBJECT: CONGRATULATORY LETTERS TO NEWLY APPOINTED JUDGES

Attached are congratulatory letters to newly appointed federal judges for the President's signature.

The following judges should receive a letter:

**Francisco Augusto Besosa, United States District Judge for the District of Puerto Rico**

**Gustavo Antonio Gelpi, United States District Judge for the District of Puerto Rico**

**Neil M. Gorsuch, United States Circuit Judge for the Tenth Circuit**

**Jerome A. Holmes, United States Circuit Judge for the Tenth Circuit**

**Daniel Porter Jordan, III, United States District Judge for the Southern District of Mississippi**

**Kimberly Ann Moore, United States Circuit Judge for the Federal Circuit**

If you have any questions, please feel free to contact the Executive Clerk's office.

Thank you.

OK + AP  
PM  
10/13/06

Full Name	Appt/Designation	Position	Area of Responsi	Status	Additional Design
BESOSA Francisco Augusto	09/27/2006	United States District Judge for the District of Puerto Rico		Appointed	
GELPI, Gustavo Antonio	08/01/2006	United States District Judge for the District of Puerto Rico		Appointed	
GORSUCH, Neil M.	08/08/2006	United States Circuit Judge for the Tenth Circuit		Appointed	
HOLMES, Jerome A.	08/09/2006	United States Circuit Judge for the Tenth Circuit		Appointed	
JORDAN III, Daniel Porter	08/07/2006	United States District Judge for the Southern District of Mississippi		Appointed	
MOORE, Kimberly Ann	09/08/2006	United States Circuit Judge for the Federal Circuit		Appointed	

File: 718435

**McCathran, William W.**

---

**From:** Haynes, Michelle (Secretary) [Michelle\_Haynes@sec.senate.gov]  
**Sent:** Thursday, July 20, 2006 4:44 PM  
**To:** McCathran, William W.; Kalbaugh, David E.; Williams, Sherman A.; Saunders, G. Timothy  
**Subject:** Noms to be confirmed tonight

But I won't send down until Friday morning.

**Neil M. Gorsuch, of Colorado, to be United States Circuit Judge for the Tenth Circuit,**

*Hold*

**Bobby E. Shepherd, of Arkansas, to be United States Circuit Judge for the Eighth Circuit**

*Vice  
Refs  
10/9/06*

**Daniel Porter Jordan III, of Mississippi, to be United States District Judge for the Southern District of Mississippi**

**Gustavo Antonio Gelpi, of Puerto Rico, to be United States District Judge for the District of Puerto Rico.**

Michelle

Michelle Haynes

Senate Executive Clerk

S-138 Capitol Bldg.

Washington DC 20510

e-mail: [michelle\\_haynes@sec.senate.gov](mailto:michelle_haynes@sec.senate.gov)

fax: 202-224-1332

tele: 202-224-4341

File: 723039

UNITED STATES COURT OF APPEALS  
TENTH CIRCUIT

*Chambers of Judge Neil M. Gorsuch*

*Byron White U.S. Courthouse  
1823 Stout Street, Room 410  
Denver, Colorado 80257*

*Telephone: 303-335-2800  
Facsimile: 303-335-3012*

August 28, 2006

President George W. Bush  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

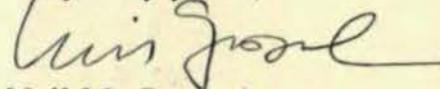
Dear Mr. President:

Thank you for the confidence you have shown in me by appointing me to the United States Court of Appeals for the Tenth Circuit. It is an honor to serve in the judicial branch.

Equally, however, I must thank you for the chance to have served in your Administration. Working with Alberto Gonzales, Robert McCallum, and your team in the counsel's office has been a highlight of my professional career. I will miss it but cherish my memories.

Thank you again for the opportunities you have given me to serve. I very much hope to prove worthy of them.

Very truly yours,



Neil M. Gorsuch

NMG/am

cc: Hon. Harriet Miers  
Hon. Bill Kelley

*President did not*

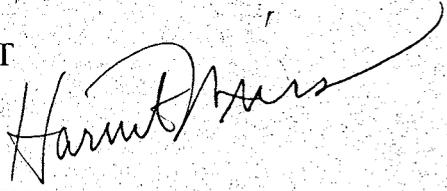
*see*

File: BinderJudicial031606

THE WHITE HOUSE  
WASHINGTON

March 16, 2006

MEMORANDUM FOR THE PRESIDENT

FROM: HARRIET MIERS 

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

**Neil M. Gorsuch, of Virginia, to be United States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.**

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

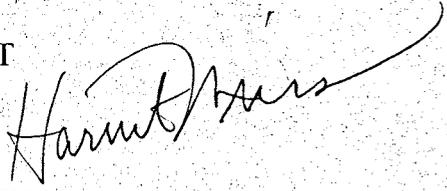
APPROVE: \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

File: BinderRBJudicial031606

THE WHITE HOUSE  
WASHINGTON

March 16, 2006

MEMORANDUM FOR THE PRESIDENT

FROM: HARRIET MIERS 

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

**Neil M. Gorsuch, of Virginia, to be United States Circuit Judge for the Tenth Circuit, vice David M. Ebel, retired.**

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE: \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

File: BookletWHJSC022206



File: GonzalesSentLetters

THE WHITE HOUSE

WASHINGTON

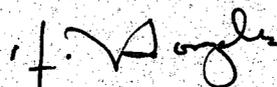
February 1, 2005

Dear Congressman McInnis,

Thank you very much for your correspondence regarding Neil Gorsuch. I appreciate you taking the time to write in support of Mr. Gorsuch. It is evident from your letter that you think very highly of him. I have taken the liberty of forwarding your letter to the Office of Presidential Personnel to ensure that he may be given due consideration for positions within the Administration.

Thanks again for writing and for your service to the American people. All the best.

Sincerely,



Alberto R. Gonzales  
Counsel to the President

The Honorable Scott McInnis  
House of Representatives  
Washington, DC 20515

# THE WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

DATE RECEIVED: 1/17/2005

NAME OF CORRESPONDENT: Scott McInnis

SUBJECT: Rec. Neil Gorsuch for position w/in the Admin.

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACTION CODE	DATE M/D/YR	DISPOSITION TYPE RESP	C D	COMPLETED M/D/YR
----------------------------	--------------	--------------------------	----------------	-----------------------------	--------	---------------------

<u>CUGONZ</u>	<u>A</u>	<u>11/29/2004</u>	<u>C</u>		
---------------	----------	-------------------	----------	--	--

ACTION COMMENTS: \_\_\_\_\_

<u>Judge</u>					
--------------	--	--	--	--	--

ACTION COMMENTS: \_\_\_\_\_

ACTION COMMENTS: \_\_\_\_\_

ACTION COMMENTS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

ADDITIONAL CORRESPONDENTS:

MEDIA:



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D.C. 20515

SCOTT McINNIS  
THIRD CONGRESSIONAL DISTRICT  
COLORADO

November 29, 2004

Alberto Gonzales  
White House Counsel  
The White House  
1600 Pennsylvania Ave, N.W.  
Washington, D.C. 20500

Dear Mr. Gonzales:

It is with great confidence I write to you on behalf of Mr. Neil Gorsuch. I have known Neil for many years and I can assure you that he is a man of the utmost integrity who possesses a legal acumen that is second to none. Not only has Neil demonstrated a lifelong commitment to the legal system, he has also proven himself one of this nation's rising stars.

Neil is a talented and accomplished lawyer who has distinguished himself in the legal world at a very young age. After graduating cum laude from Harvard law school, he went on to receive his Doctorate of Philosophy from Oxford University in legal philosophy. Some of his many career highlights include clerking for Supreme Court Justice Byron White, as well as writing numerous Supreme Court briefs for his clients with the law firm of Kellogg, Huber, Hansen, Todd & Evans.

Neil has also accomplished a great deal on behalf of our country. Over time, Neil has worked tirelessly on a number of successful campaigns. Most recently, he employed his considerable legal talent with the Ohio Bush-Cheney campaign where he assisted in training and compliance activities in FEC laws. The Senate Republican Conference also cited him for Distinguished Service to the United States Senate for his work in support of President Bush's judicial nominees.

With his insightful mind, his passion for the legal profession, a history of commitment to public service, I believe Neil Gorsuch will be a tremendous asset to the Bush Administration. Neil has proven himself to be just the type of young man we need to lead our country and party in the coming years. I would recommend him without hesitation for a Presidential Appointment.

Sincerely,

A handwritten signature in blue ink, appearing to read "SWM", written over a light blue horizontal line.

Scott McInnis  
Member of Congress

File: TenCirCrt\_CO\_Gorsuch

## NEIL M. GORSUCH

### EXPERIENCE

#### UNITED STATES DEPARTMENT OF JUSTICE, Washington, D.C.

Principal Deputy to the Associate Attorney General, June 2005-present.

Assist the Department's number three officer in managing the Justice Department's civil justice components, including the Antitrust, Tax, Civil, Civil Rights, and Environment and Natural Resources divisions. Responsible for advising the Attorney General and Associate Attorney General on civil justice, federal and local law enforcement, and public safety matters, including the Department's terrorism and national security-related litigation.

#### KELLOGG, HUBER, HANSEN, TODD, EVANS & FIGEL, Washington, D.C.

Partner, 1998-May 2005; Associate, 1995-1997.

Representative matters included: Conwood v. UST (trial and appeal leading to the largest affirmed private judgment in the history of federal antitrust laws as of 2002); Z-Tel Communications v. SBC Communications (defended SBC in an antitrust and RICO suit brought by a rival seeking damages of over \$1 billion); Twombly v. SBC Communications (successful defense of putative nationwide antitrust class actions); AutoMall v. American Express (lead trial counsel for American Express in a \$78 million dispute); NCRIC, Inc. v. Columbia Hospital for Women (lead trial counsel for defendant hospital in which claims against it were rejected and the hospital won an \$18.2 million counterclaim judgment); Zachair Ltd. v. Driggs Corp. (lead trial counsel for plaintiff in \$4 million abuse of process and tortious interference suit); In re Qwest Communications International, Inc. Securities Litigation (defended company directors in securities fraud litigation brought in federal and multiple state courts); Teachers Retirement System of Louisiana v. Regal Entertainment (defeated derivative suit challenging a \$710 million restructuring); Dura Pharmaceuticals v. Broudo (represented U.S. Chamber of Commerce in securities fraud dispute before the U.S. Supreme Court); Quill v. Vacco and Washington v. Glucksberg (represented amicus American Hospital Association in U.S. Supreme Court right-to-die cases); Felzen v. ADM and Devlin v. Scardellitti (represented Council for Institutional Investors in U.S. Supreme Court cases concerning the rights of objecting shareholders in class action and derivative suit settlements); Lentell v. Merrill Lynch (securities fraud dispute before the Second Circuit); Sercenco v. General Electric (successful defense of GE in Foreign Corrupt Practices Act claims); Ashley v. Coopers & Lybrand (represented founder of Laura Ashley in a fraud suit against his former management consulting firm; settled during trial on undisclosed terms); Goff v. Bickerstaff & Ford Motor Company (successful defense of RICO suit); Chance v. UST (successful antitrust class action).

#### SUPREME COURT OF THE UNITED STATES, Washington D.C.

Law clerk to Justice Byron R. White (Retired) and Justice Anthony M. Kennedy, 1993-94.

#### UNITED STATES COURT OF APPEALS, D.C. CIRCUIT, Washington, D.C.

Law clerk to U.S. Circuit Judge David B. Sentelle, 1991-92.

### EDUCATION

#### OXFORD UNIVERSITY, Oxford, England.

D.Phil. in legal philosophy.

British Marshall Scholar.

Book based on dissertation to be published in by Princeton Univ. Press in 2006.

#### HARVARD LAW SCHOOL, Cambridge, MA.

J.D. *cum laude*.

Harry S. Truman scholar (100 scholars chosen annually by U.S. Government).

Harvard Journal of Law & Public Policy, Senior Editor.

Head Teaching Fellow, political philosophy course at Harvard College.

Represented indigent criminal defendants in Boston courts.

#### COLUMBIA UNIVERSITY, New York, N.Y.

B.A. in Political Science with honors (G.P.A. 3.95).

Phi Beta Kappa, early selection (top 1% of class).

Elected Class Marshal by faculty.

Nachems senior honor society.

Graduated in three years.

**PUBLICATIONS** Assisted Suicide and Euthanasia: An Argument Against Legalization (book forthcoming from Princeton University Press, 2006); Ensuring Class Action Fairness, Federal Trade Commission Class Action Workshop (Sept. 2004); Justice White and Judicial Excellence, distributed nationally by UPI (May 2002); The Legalization of Assisted Suicide and the Law of Unintended Consequences, 2004 Wisconsin Law Review 1347; The Right to Assisted Suicide and Euthanasia, 23 Harvard Journal of Law and Public Policy 599 (2000); Liberals and Lawsuits, National Review Online (Feb. 2005). Co-author: No Loss, No Gain, The Legal Times (2005) (concerning securities fraud lawsuits); Settlements in Securities Fraud Class Actions: Improving Investor Protections, Washington Legal Foundation (April 2005) and reprinted in Andrews Class Action Litigation Reporter (August 2005); Will the Gentlemen Please Yield? A Defense of the Constitutionality of State-Imposed Term Limits, 20 Hofstra Law Review 341 (1991) and reprinted in Policy Analysis on Term Limits, Cato Institute Policy Analysis No. 178 (1992); The Constitutional Case for Term Limits, Wall Street Journal (Nov. 1992).

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**BAR MEMBERSHIPS** Colorado; Washington, D.C.; New York; U.S. Supreme Court; U.S. Courts of Appeals for the Second, Third, Fourth, Sixth, and Tenth Circuits; U.S. District Courts for the Districts of Colorado, Washington, D.C., Southern District of New York, Eastern District of New York.

**PERSONAL** Married; two daughters.

**POLITICAL** Bush-Cheney 2004 volunteer, Ohio campaign. Co-Director, Virginia Lawyers for Bush-Cheney. Bush-Cheney Marshal. Republican National Lawyers Association, Co-Chairman of Judicial Nominations Task Force (2001-02). Cited for Distinguished Service of the United States Senate for work in support of President Bush's judicial nominees by the Senate Republican Conference. Have worked on Republican campaigns since 1976, including Reagan-Bush and Bush-Quayle. Intern and Page for U.S. Senator William L. Armstrong (R-CO).



*U.S. Department of Justice*

*Office of Legal Policy*

*950 Pennsylvania Avenue, NW  
Washington, DC 20530*

---

**DATE:** May 1, 2006

**TO:** Leslie Fahrenkopf

**FAX:** 456-5053

**PAGES:** 15 (excluding cover)

---

**FROM:** Kristi R. Macklin

**VOICE:** 202/ 514- 8356

**FAX:** 202/ 514-5715

---

**MESSAGE:** Final vet report for Neil Gorsuch (CA10).

United States Department of Justice  
Office of Legal Policy  
June 20, 2006

Hearing Preparation Session

A. Hearing Information:

Wednesday, June 21, 2006

4:00 p.m.

SD-226

B. Nominees

Neil M. Gorsuch, to be United States Circuit Judge for the Tenth Circuit

June 14, 2006

**NOTICE OF COMMITTEE HEARING**

The Senate Committee on the Judiciary has scheduled a hearing on  
**“Judicial Nominations”** for Wednesday, June 21, 2006 at 4:00 p.m. in Room 226  
of the Senate Dirksen Office Building.

By order of the Chairman

Tentative Witness List

Hearing before the  
Senate Judiciary Committee

on

**Judicial Nominations**

Wednesday, June 21, 2006  
Dirksen Senate Office Building Room 226  
4:00 p.m.

**PANEL I**

**(Members of Congress TBA)**

**PANEL II**

**Neil M. Gorsuch**

**to be United States Circuit Judge for the Tenth Circuit**



Holme Roberts & Owen LLP  
*Attorneys at Law*

DENVER

January 12, 2006

*VIA FACSIMILE 202-456-2461*  
and *FEDERAL EXPRESS*

BOULDER

Harriet E. Miers  
Counsel to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

COLORADO SPRINGS

Re: Neil M. Gorsuch

LONDON

Dear Ms. Miers:

LOS ANGELES

I am writing at the request of Philip F. Anschutz to suggest that the President consider nominating Neil M. Gorsuch to fill the vacancy on the Tenth Circuit Court of Appeals arising from the retirement of Judge David M. Ebel. Mr. Anschutz spoke with Senator Allard about Neil Gorsuch, and Senator Allard suggested that we pass along Mr. Gorsuch's resume to you. Accordingly, enclosed for your consideration is a copy of Mr. Gorsuch's resume and a brief summary of his qualifications.

MUNICH

I have had the pleasure of knowing Mr. Gorsuch for several years, as we worked closely together on several complex federal cases. I have found Mr. Gorsuch to be an exceptionally talented lawyer. His Colorado roots, his intellect, his writing ability, his credentials and his extensive federal court trial and appellate experience eminently qualify him to serve on the Tenth Circuit.

SALT LAKE CITY

Thank you for considering this request. If you have any questions, please do not hesitate to call.

SAN FRANCISCO

Sincerely yours,

  
Bruce F. Black

BFB:jad

Enclosures

## Neil Gorsuch

### Colorado ties:

- Fourth generation Colorado native; born & raised in Denver.
- Mother, Anne Gorsuch Burford, in Colorado legislature before joining Reagan administration as Administrator of EPA.
- Large extended family in Colorado, grandfather and father founded Gorsuch Kirgis law firm.
- Neil has been politically active in Republican party both in Colorado and DC. Neil was a member of the team of lawyers who volunteered to respond to vote integrity issues in the last election.

### Education:

- Harvard Law School, J.D. 1991, *cum laude*
- Oxford University, D. Philosophy in legal philosophy
- Columbia University, B.A. 1988

### Experience:

- US Department of Justice, principal deputy to Associate Attorney General ( antitrust, tax, civil, civil rights, environmental, national security) 6/05 – present.
- Kellogg, Huber Hansen, Todd, Evans & Figel, 1995-2005 (partner). Extensive federal court litigation experience in antitrust and securities, as well as general commercial litigation.
- Supreme Court of the United States, law clerk to justices Byron R. White and Anthony M. Kennedy, 1993-94.
- United States Court of Appeals, D.C. Circuit, law clerk to Judge David B. Sentelle, 1991-92.

### Comments:

Neil has very extensive experience litigating and trying cases in federal court, impeccable credentials and deep Colorado roots.

## NEIL M. GORSUCH

### EXPERIENCE

#### UNITED STATES DEPARTMENT OF JUSTICE, Washington, D.C.

Principal Deputy to the Associate Attorney General, June 2005-present.

Assist the Department's number three officer in managing the Justice Department's civil justice components, including the Antitrust, Tax, Civil, Civil Rights, and Environment and Natural Resources divisions. Responsible for advising the Attorney General and Associate Attorney General on civil justice, federal and local law enforcement, and public safety matters, including the oversight and management of the Department's terrorism and national security-related litigation.

#### KELLOGG, HUBER, HANSEN, TODD, EVANS & FIGEL, Washington, D.C.

Partner, 1998-May 2005; Associate, 1995-1997.

Representative matters included: Conwood v. UST (trial and appeal leading to the largest affirmed private judgment in the history of federal antitrust laws, as of 2002); Z-Tel Communications v. SBC Communications (defended SBC in an antitrust and RICO suit brought by a rival seeking damages of over \$1 billion); Twombly v. SBC Communications (successful defense of putative nationwide antitrust class actions); AutoMall v. American Express (lead trial counsel for American Express in a \$78 million dispute); NCRIC, Inc. v. Columbia Hospital for Women (lead trial counsel for defendant hospital in which claims against it were rejected and the hospital won an \$18.2 million counterclaim judgment); Zachair, Ltd. v. Driggs Corp. (lead trial counsel for plaintiff in \$4 million abuse of process and tortious interference suit); In re Qwest Communications International, Inc. Securities Litigation (defended company directors in securities fraud litigation brought in federal and multiple state courts); Teachers Retirement System of Louisiana v. Regal Entertainment (defeated derivative suit challenging a \$710 million restructuring); Dura Pharmaceuticals v. Broudo (represented U.S. Chamber of Commerce in securities fraud dispute before the U.S. Supreme Court); Quill v. Vacco and Washington v. Glucksberg (represented amicus American Hospital Association in U.S. Supreme Court right-to-die cases); Felzen v. ADM and Devlin v. Scardellitti (represented Council for Institutional Investors in U.S. Supreme Court cases concerning the rights of objecting shareholders in class action and derivative suit settlements); Lentell v. Merrill Lynch (securities fraud dispute before the Second Circuit); Sercenco v. General Electric (successful defense of GE in Foreign Corrupt Practices Act claims); Ashley v. Coopers & Lybrand (represented founder of Laura Ashley in a fraud suit against his former management consulting firm; settled during trial on undisclosed terms); Goff v. Bickerstaff & Ford Motor Company (successful defense of RICO suit); Chance v. UST (successful antitrust class action).

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Law clerk to Justice Byron R. White (Retired), and Justice Anthony M. Kennedy, 1993-94.

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Law clerk to U.S. Circuit Judge David B. Sentelle, 1991-92.

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British Marshall Scholar.

Book based on dissertation to be published in by Princeton Univ. Press in 2006.

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Harry S. Truman scholar (100 scholars chosen annually by U.S. Government)

Harvard Journal of Law & Public Policy, Senior Editor.

Head Teaching Fellow, political philosophy course at Harvard College.

Represented indigent criminal defendants in Boston courts.

#### COLUMBIA UNIVERSITY, New York, N.Y.

B.A. 1988, Political Science, with honors (G.P.A. 3.95).

Phi Beta Kappa, early selection (top 1% of class).

Elected Class Marshal by faculty.

Nachems senior honor society.

Graduated in three years.

Founded and edited student newspaper; columnist for competing daily newspaper.

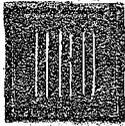
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**PERSONAL** Married; two daughters.



**Holme Roberts & Owen LLP**  
*Attorneys at Law*

DENVER

January 12, 2006

*VIA FACSIMILE 202-456-2461*  
*and FEDERAL EXPRESS*

BOULDER

Harrist E. Miers  
Counsel to the President  
The White House  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

COLORADO SPRINGS

Re: Neil M. Gorsuch

LONDON

Dear Ms. Miers:

LOS ANGELES

I am writing at the request of Philip F. Anschutz to suggest that the President consider nominating Neil M. Gorsuch to fill the vacancy on the Tenth Circuit Court of Appeals arising from the retirement of Judge David M. Ebel. Mr. Anschutz spoke with Senator Allard about Neil Gorsuch, and Senator Allard suggested that we pass along Mr. Gorsuch's resume to you. Accordingly, enclosed for your consideration is a copy of Mr. Gorsuch's resume and a brief summary of his qualifications.

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I have had the pleasure of knowing Mr. Gorsuch for several years, as we worked closely together on several complex federal cases. I have found Mr. Gorsuch to be an exceptionally talented lawyer. His Colorado roots, his intellect, his writing ability, his credentials and his extensive federal court trial and appellate experience eminently qualify him to serve on the Tenth Circuit.

SALT LAKE CITY

Thank you for considering this request. If you have any questions, please do not hesitate to call.

SAN FRANCISCO

Sincerely yours,

  
Bruce F. Black

BFB:jad

Enclosures

**Neil Gorsuch****Colorado ties:**

- Fourth generation Colorado native; born & raised in Denver.
- Mother, Anne Gorsuch Burford, in Colorado legislature before joining Reagan administration as Administrator of EPA.
- Large extended family in Colorado, grandfather and father founded Gorsuch Kirgis law firm.
- Neil has been politically active in Republican party both in Colorado and DC. Neil was a member of the team of lawyers who volunteered to respond to vote integrity issues in the last election.

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## EXPERIENCE

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Principal Deputy to the Associate Attorney General, June 2005-present.

Assist the Department's number three officer in managing the Justice Department's civil justice components, including the Antitrust, Tax, Civil, Civil Rights, and Environment and Natural Resources divisions. Responsible for advising the Attorney General and Associate Attorney General on civil justice, federal and local law enforcement, and public safety matters, including the oversight and management of the Department's terrorism and national security-related litigation.

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**PERSONAL** Married; two daughters.

THE WHITE HOUSE

WASHINGTON

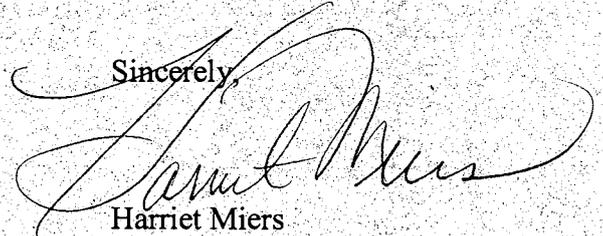
January 20, 2006

Dear Mr. Black:

Thank you for your recommendation of Neil Gorsuch for a judgeship with the United States Court of Appeals for the Tenth Circuit. Please be assured that Mr. Gorsuch, and your views, are being given appropriate consideration.

In the event that additional information from you would be helpful to the selection process, we will contact you directly. In the meantime, please accept my thanks for your input.

Sincerely,

A handwritten signature in black ink, appearing to read "Harriet Miers", written in a cursive style.

Harriet Miers  
Counsel to the President

Mr. Bruce F. Black  
Holme Roberts & Owen LLP  
1700 Lincoln Street  
Suite 4100  
Denver, Colorado 80203-4541



# UNITED STATES DEPARTMENT OF JUSTICE

## OFFICE OF LEGAL POLICY

950 Pennsylvania Avenue, NW  
Washington, DC 20530

**DATE:**

**TO:** Jennifer Brosnahan  
Office of White House Counsel  
202-456-7361

**FAX:** (202) 456-2146

*for Leslie's files*

**PAGES:** \_\_\_\_\_ (excluding cover)

---

**FROM:** David T. Best

**VOICE:** (202) 514-1607

**FAX:** (202) 616-3180

---

**SUBJECT:**

**MESSAGE:**

UNITED STATES COURT OF APPEALS  
TENTH CIRCUIT

*Chambers of Judge Neil M. Gorsuch*

*Byron White U.S. Courthouse  
1823 Stout Street, Room 410  
Denver, Colorado 80257*

*Telephone: 303-335-2800  
Facsimile: 303-335-3012*

August 28, 2006

President George W. Bush  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

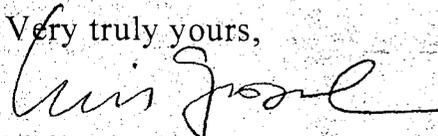
Dear Mr. President:

Thank you for the confidence you have shown in me by appointing me to the United States Court of Appeals for the Tenth Circuit. It is an honor to serve in the judicial branch.

Equally, however, I must thank you for the chance to have served in your Administration. Working with Alberto Gonzales, Robert McCallum, and your team in the counsel's office has been a highlight of my professional career. I will miss it but cherish my memories.

Thank you again for the opportunities you have given me to serve. I very much hope to prove worthy of them.

Very truly yours,



Neil M. Gorsuch

NMG/am

cc: Hon. Harriet Miers ✓  
Hon. Bill Kelley

UNITED STATES COURT OF APPEALS  
TENTH CIRCUIT  
*Chambers of Judge Neil M. Gorsuch*

*Byron White U.S. Courthouse  
1823 Stout Street, Room 410  
Denver, Colorado 80257*

*Telephone: 303-335-2800  
Facsimile: 303-335-3012*

August 28, 2006

President George W. Bush  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

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Neil M. Gorsuch

NMG/am

cc: Hon. Harriet Miers  
Hon. Bill Kelley ✓

UNITED STATES COURT OF APPEALS  
TENTH CIRCUIT  
Hon. Neil M. Gorsuch  
Byron White U. S. Courthouse  
1823 Stout St., Rm. 410  
Denver, CO 80257

DENVER CO 802

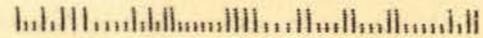
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Office of the Counsel to the President  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

20500+0000



SEP 07 2006

✓ #166

**TOBER LAW OFFICES, P.A.**  
ATTORNEYS AND COUNSELORS

STEPHEN L. TOBER  
HEIDI E. SHEALY  
TARA C. SCHOFF  
Attorneys at Law

CHARLES M. ELDREDGE  
of Counsel

**CONFIDENTIAL FAX TRANSMITTAL LETTER**

**DATE:** June 20, 2006  
**FROM:** Stephen L. Tober, Chair  
**RE:** Rating Letter- Neil M. Gorsuch, Esq.

Post Office Box 1377  
381 Middle Street  
Portsmouth, NH  
03802-1377

Tel 603.431.1003  
Fax 603.431.9426  
[www.toberlawfirm.com](http://www.toberlawfirm.com)

Total Number of Pages: 4

<u>To</u>	<u>Company</u>	<u>City</u>	<u>Fax Number</u>	<u>Phone</u>
Harriet Miers, Esq.	Counsel to the President, The White House	Washington, DC	202-456-6279	202-456-2632

cc: SUSAN (via)  
Leslie fax

**IMPORTANT: PLEASE DELIVER THIS DOCUMENT IMMEDIATELY.**  
**If this transmission is incomplete, please call Sue Tober at 603.431.1003**

This document is intended only for the addressee(s) named above and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. Any use, dissemination or copying of this communication other than by the addressee is strictly prohibited. If you have received this communication in error, please notify us immediately



CHAIR

Stephen L. Tober  
P.O. Box 1377  
381 Middle Street  
Portsmouth, NH 03802-1377

FIRST CIRCUIT

Manuel San Juan  
8th Floor  
Banco Popular Bldg.  
206 Tejuan Street  
Old San Juan, P.R. 00902

SECOND CIRCUIT

Lorna C. Schufeldt  
919 Third Avenue  
New York, NY 10022-3902

THIRD CIRCUIT

Roberta D. Liebenberg  
2 Bth. Floor  
1835 Market Street  
Philadelphia, PA 19103-2968

FOURTH CIRCUIT

D. Alan Rudlin  
P.O. Box 1735  
Richmond, VA 23218

FIFTH CIRCUIT

Kim L. Askew  
Suite 2800  
1717 Main Street  
Dallas, TX 75201-7342

SIXTH CIRCUIT

Randall D. Noel  
Suite 500  
Crescent Center  
6075 Poplar Avenue  
Memphis, TN 38119-0102

SEVENTH CIRCUIT

Harold S. Barron  
Suite 1400  
980 N. Michigan Avenue  
Chicago, IL 60611

EIGHTH CIRCUIT

Charles M. Thompson  
P.O. Box 160  
503 S. Pierre Street  
Pierre, SD 57501-0160

NINTH CIRCUIT

Max A. Hansen  
P.O. Box 1301  
Dillon, MT 59725-1301  
Raymond C. Marshall  
18th Floor  
Three Embarcadero Center  
San Francisco, CA 94111-4067

TENTH CIRCUIT

James B. Leo  
Suite 1800  
201 S. Main Street  
Salt Lake City, UT 84111-2218

ELEVENTH CIRCUIT

Teresa Wynn Roseborough  
999 Peachtree Street, NE  
Atlanta, GA 30309-3916

D.C. CIRCUIT

Marna S. Tucker  
Suite 200  
2001 L Street, NW  
Washington, DC 20036-8103

FEDERAL CIRCUIT

John Payton  
2445 M Street, NW  
Washington, DC 20037-1435

BOARD OF GOVERNORS

LIAISON

Roderick B. Matthews  
Floor 22  
1111 East Main Street  
Richmond, VA 23219-3531

STAFF LIAISON

Denise A. Cardman  
202-662-1761  
cardmand@staff.abanet.org

Please respond to:

Stephen L. Tober  
Tober Law Offices, PA  
381 Middle Street  
Portsmouth, NH 03801  
Phone: 603.431.1003  
Fax: 603.431.9426  
E-mail: stober@toberlaw.com

AMERICAN BAR ASSOCIATION

Standing Committee on  
Federal Judiciary

740 Fifteenth Street, NW  
Washington, DC 20005-1022  
Facsimile: (202) 662-1762

June 20, 2006

BY FACSIMILE AND MAIL

Honorable Harriet Miers  
Counsel to the President  
The White House  
Washington, D.C. 20502

Re: Neil M. Gorsuch, Esq.  
United States Court of Appeals for the Tenth Circuit

Dear Ms. Miers:

It is a pleasure to report that as a result of our investigation, the Committee is of the unanimous opinion that Neil M. Gorsuch, Esq. is Well Qualified for appointment as Judge of the United States Court of Appeals for the Tenth Circuit.

Yours very truly,

Stephen L. Tober  
Chair

SLT/sst

cc: Rachel Brand, Esq.  
ABA Standing Committee on Federal Judiciary



AMERICAN BAR ASSOCIATION

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Federal Judiciary

740 Fifteenth Street, NW  
Washington, DC 20005-1022  
Facsimile: (202) 662-1762

CHAIR

Stephen L. Tober  
P.O. Box 1377  
381 Middle Street  
Portsmouth, NH 03802-1377

Please respond to:

Stephen L. Tober  
Tober Law Offices, PA  
381 Middle Street  
Portsmouth, NH 03801  
Phone: 603.431.1003  
Fax: 603.431.9426  
E-mail: stober@toberlaw.com

**BY FACSIMILE AND MAIL**

June 20, 2006

The Honorable Arlen Specter  
Chairman  
Committee on the Judiciary  
United States Senate  
224 Dirksen Senate Office Building  
Washington, D.C. 20510

Re: **Neil M. Gorsuch, Esq.**  
**United States District Court of Appeals for the Tenth Circuit**

Dear Senator Specter:

By this letter we transmit for your consideration this Committee's evaluation pertaining to the nomination of Neil M. Gorsuch, Esq. as Judge of the **United States Court of Appeals for the Tenth Circuit**.

It is a pleasure to report that as a result of our investigation, the Committee is of the unanimous opinion that Neil M. Gorsuch is **Well Qualified** for appointment as Judge of the **United States Court of Appeals for the Tenth Circuit**.

A copy of this letter has been sent to Attorney Gorsuch for his information.

Yours very truly,

Stephen L. Tober  
Chair

SLT/sst

cc: Neil M. Gorsuch, Esq.  
Harriet Miers, Esq.  
Rachel Brand, Esq.  
ABA Standing Committee on Federal Judiciary  
Denise A. Cardman, Esq.

FIRST CIRCUIT

Manuel San Juan  
4th Floor  
Banco Popular Bldg.  
206 Tejuan Street  
Old San Juan, P.R. 00902

SECOND CIRCUIT

Lorna G. Schofield  
919 Third Avenue  
New York, NY 10022-3902

THIRD CIRCUIT

Roberta D. Ulobenberg  
28th Floor  
1835 Market Street  
Philadelphia, PA 19103-2960

FOURTH CIRCUIT

D. Alan Rudlin  
P.O. Box 1535  
Richmond, VA 23218

FIFTH CIRCUIT

Kim J. Ashew  
Suite 2800  
1717 Main Street  
Dallas, TX 75201-7342

SIXTH CIRCUIT

Randall D. Noel  
Suite 500  
Crescent Center  
6075 Poplar Avenue  
Memphis, TN 38119-0102

SEVENTH CIRCUIT

Harold S. Barron  
Suite 1400  
990 N. Michigan Avenue  
Chicago, IL 60611

EIGHTH CIRCUIT

Charles M. Thompson  
P.O. Box 160  
503 S. Pierre Street  
Pierre, SD 57501-0160

NINTH CIRCUIT

Max A. Hansen  
P.O. Box 1301  
Dillon, MT 59725-1301  
Raymond C. Marshall  
18th Floor  
Three Embarcadero Center  
San Francisco, CA 94111-4067

TENTH CIRCUIT

James B. Lee  
Suite 1800  
201 S. Main Street  
Salt Lake City, UT 84111-2218

ELEVENTH CIRCUIT

Teresa Wynn Roseborough  
999 Peachtree Street, NE  
Atlanta, GA 30309-3996

D.C. CIRCUIT

Marna S. Tucker  
Suite 200  
2001 L Street, NW  
Washington, DC 20036-8103

FEDERAL CIRCUIT

John Payton  
2445 M Street, NW  
Washington, DC 20037-1436

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1111 East Main Street  
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STAFF LIAISON

Denise A. Cardman  
202-662-1761  
cardmand@staff.abanet.org

The Honorable Arlen Specter  
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June 20, 2006

This letter was sent to the following members of the Committee on the Judiciary, United States Senate, 224 Dirksen Senate Office Building, Washington, D.C. 20510-6275

Majority:

Hon. Arlen Specter, Chairman  
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Hon. Jeff Sessions  
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U.S. Department of Justice  
Office of the Associate Attorney General

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FACSIMILE TRANSMITTAL COVER SHEET

Date: 5.5.06

To: Heslie Faheantopf

Organization: WtCO

Fax #: 456-5053

Number of pages 1 + cover sheet

From: Neil Gorsuch

Office of the Associate Attorney General  
950 Pennsylvania Avenue NW, Room 5706  
Washington, D.C. 20530-0001  
Telephone: (202) 514-9500  
Fax: (202) 514-0238

Comments: Per your request - don't hesitate to call  
with any questions. Sent. AME

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