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**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**Date:** Monday, November 15, 2004 3:00 PM  
**To:** "Schlapp, Matthew A."  
**Subject:** Ohio

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Wed Feb 15 09:38:43 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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P6,b(6)

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**To:** "Schlapp, Matthew A."  
**Subject:** Ohio  
**Received(Date):** Mon, 15 Nov 2004 10:00:42 -0500  
Resume1.pdf

Matt,

I spent some time in Ohio working on the election. What a magnificent result for the country. For me personally, the experience was invigorating and a great deal of fun. And the experience rekindled my interest in public service and a strong desire to work for this Administration. While I've spent considerable time trying to help the cause on a volunteer basis in various roles, I concluded that I'd really like to be a full-time member of the team. [REDACTED] P6/(b)(6)

[REDACTED] P6/(b)(6) As a result, I've updated my resume to include my latest political (and other) activities and attached it below. I've also taken the liberty of listing below some of the positions I think I'd be competent to handle. Would you help me get my materials into the hands of the right people? I'm extremely grateful for your help and hope that I can be of use.

Best regards,

Neil Gorsuch

[REDACTED] P6/(b)(6)

<<Resume1.pdf>>

**Department of Justice**

Antitrust Division - Assistant Attorney General, or Deputy  
Civil Division - Assistant Attorney General, or Deputy  
Office of Legal Counsel - Deputy Assistant Attorney General  
Office of Legal Policy - Assistant Attorney General, or Deputy  
U.S. Attorney's Office - Eastern District of Virginia  
Deputy Solicitor General

**Federal Trade Commission**

Commissioner  
General Counsel  
Director, Bureau of Competition

**Other**

State Department - various interests from Legal Adviser's office to counter-terrorism office  
Defense Department - general counsel of an armed services unit; various other interests  
Office of the U.S. Trade Representative - general counsel  
Transportation - general counsel

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd  
& Evans, P.L.L.C.

Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: ngorsuch@khhte.com

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**NEIL M. GORSUCH**

P6/(b)(6)

e-mail: [ngorsuch@khhte.com](mailto:ngorsuch@khhte.com)

**EXPERIENCE**

**KELLOGG, HUBER, HANSEN, TODD & EVANS**, Washington, D.C.

Partner, 1998-present; Associate, 1995-1997.

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Dissertation under review for potential publication by Princeton University Press.

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Rowed crew for University College.

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Harvard Journal of Law & Public Policy, Senior Editor.

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Represented indigent criminal defendants in Boston courts.

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Columnist for daily student newspaper, *The Spectator*.

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- PERSONAL** Born Denver, Colorado, [P6/(b)(6)] Married; two daughters. Enjoy fly fishing, skiing, tennis, trap/skeet shooting.

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**Date:** Monday, November 15, 2004 3:00 PM  
**To:** "Schlapp, Matthew A."  
**Subject:** Ohio

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Civil Division - Assistant Attorney General, or Deputy  
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Office of Legal Policy - Assistant Attorney General, or Deputy  
U.S. Attorney's Office - Eastern District of Virginia  
Deputy Solicitor General

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**Neil M. Gorsuch**  
**Page Two**

- ARTICLES, SPEECHES** *Justice White and Judicial Excellence*, distributed nationally by UPI (May 2002) (concerning the judicial confirmation crisis); *The Right to Assisted Suicide and Euthanasia*, 23 Harvard Journal of Law and Public Policy 599 (2000) (arguing against the legalization of assisted suicide); *The Legalization of Assisted Suicide and the Law of Unintended Consequences*, \_\_\_ Wisc. L. Rev. \_\_\_ (forthcoming Dec. 2004). Co-author: *Will the Gentlemen Please Yield? A Defense of the Constitutionality of State-Imposed Term Limits*, 20 Hofstra Law Review 341 (1991); Policy Analysis on Term Limits, Cato Institute Policy Analysis No. 178 (1992); *The Constitutional Case for Term Limits*, Wall Street Journal, Nov. 14, 1992. Work in progress: article on class action reform for the Georgetown Journal of Legal Ethics. Recent speeches and panels include: U.S. Federal Trade Commission (concerning class action reform); Wisconsin State Bar Association (concerning oral advocacy).
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**From:** "Schlapp, Matthew A."  
**Date:** Tuesday, November 16, 2004 11:38 PM  
**To:** "Flood, Angela K."; "Hester, Bradley E."  
**Subject:** FW: Ohio

THIS RECORD IS A WITHDRAWAL SHEET  
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P6,b(6)

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**From:** "Schlapp, Matthew A."  
**To:** "Flood, Angela K.," "Hester, Bradley E."  
**Subject:** FW: Ohio  
**Received(Date):** Tue, 16 Nov 2004 18:38:26 -0500  
Resume1.pdf

-----Original Message-----

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Monday, November 15, 2004 10:01 AM  
**To:** Schlapp, Matthew A.  
**Subject:** Ohio

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P6/(b)(6)

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**PERSONAL** Born Denver, Colorado, P6/(b)(6) Married; two daughters. Enjoy fly fishing, skiing, tennis, trap/skeet shooting.

---

**From:** "Luke Frans" <LFrans@gwb43.com>  
**Date:** Friday, March 11, 2005 11:22 PM  
**To:** "Harrington Intern, Jennifer E."  
**Subject:** FW: DOJ Spot

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 23 11:44:25 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**To:** "Harrington Intern, Jennifer E."  
**Subject:** FW: DOJ Spot  
**Received(Date):** Fri, 11 Mar 2005 18:22:42 -0500  
[Resume1.pdf](#)

make sure we have his resume saved. please ask.

-----Original Message-----

**From:** Angela Flood [mailto:aflood@gwb43.com]  
**Sent:** Wednesday, March 09, 2005 6:31 PM  
**To:** Luke Frans  
**Subject:** FW: DOJ Spot

Do you know anything about this?

-----Original Message-----

**From:** Sara Taylor [mailto:st@gwb43.com]  
**Sent:** Wednesday, March 09, 2005 6:07 PM  
**To:** Mike Davis  
**Cc:** Angela Flood  
**Subject:** FW: DOJ Spot

Can you please help on this.

---

**From:** Ken Mehlman - Chairman's Office  
**Sent:** Wednesday, March 09, 2005 5:41 PM  
**To:** Sara Taylor  
**Subject:** FW: DOJ Spot

Neal is a wonderful guy-- was my law school roommate; did the 72 hour effort in Ohio for us and was part of Lawyers for Bush; is incredibly smart. Would you mind checking on this? He is a true loyalist. (And a good, strong conservative)

-----Original Message-----

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Wednesday, March 09, 2005 4:29 PM  
**To:** Ken Mehlman - Chairman's Office  
**Subject:** FW: DOJ Spot

Ken - I interviewed last week at DOJ with Robert McCallum to serve as Principal Deputy Associate Attorney General, a spot helps oversee most of the Department's litigating divisions. We hit it off and I understand that the White House - perhaps Political Affairs - is reviewing the appointment now. If I could impose upon you to put in a good word, I would be immensely grateful. The position seems a perfect fit with my experience and, having just finished off a couple large matters, now is a great time for me to make the leap to public service. I'm seriously grateful for all your help and very much hope that I am not imposing too much. My cv is attached for reference. Many, many thanks, Neil

<<Resume 1.pdf>>

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
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Have written briefs in a variety of Supreme Court cases, including: *Quill v. Vacco* and *Washington v. Glucksberg* (assisted suicide); *Felzen v. ADM* and *Devlin v. Scardellitti* (concerning class action and derivative suit reform); *Dura Pharmaceutical v. Broudo* (concerning securities fraud litigation).

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**SUPREME COURT OF THE UNITED STATES**, Washington D.C.

Law clerk to Justice Byron R. White (Retired) and Justice Anthony M. Kennedy, 1993-94.

**U.S. COURT OF APPEALS, D.C. CIRCUIT**, Washington, D.C.

Law clerk to U.S. Circuit Judge David B. Sentelle, 1991-92.

### EDUCATION

**OXFORD UNIVERSITY**, Oxford, England.

D.Phil. in legal philosophy.

British Marshall Scholar.

Dissertation to be published by Princeton University Press.

John M. Finnis, supervisor.

Rowed crew for University College.

**HARVARD LAW SCHOOL**, Cambridge, MA.

J.D. 1991 *cum laude*.

Harry S. Truman Scholar (100 scholars chosen annually by U.S. government).

Harvard Journal of Law & Public Policy, Senior Editor.

Head Teaching Fellow, Harvard College political philosophy course.

Represented indigent criminal defendants in Boston courts.

**COLUMBIA UNIVERSITY**, New York, NY.  
B.A. 1988, Political Science, with honors (G.P.A. 3.95).  
Phi Beta Kappa, early selection (top 1% of class).  
Founded and edited student newspaper, *The Federalist Paper*.  
Columnist for daily student newspaper, *The Spectator*.  
Elected Class Marshal by faculty.  
Nachems senior honor society, selected by peers.  
Graduated in three years.

**GEORGETOWN PREPARATORY SCHOOL**, North Bethesda, MD.  
National high school debate champion.  
President of the student body.  
Hamilton Medal for service to the school.

**ARTICLES,  
SPEECHES**

*No Loss, No Gain*, Legal Times, Jan. 31, 2005 (arguing for reform of class action securities litigation); *Justice White and Judicial Excellence*, distributed nationally by UPI (May 2002) (concerning the filibuster of judicial nominees); *Liberals and Lawsuits: Too Much Reliance on Litigation Is Bad for the Courts and the Democrats*, National Review Online, Feb. 7, 2005 (concerning the judicial nomination process and litigation reform); *The Right to Assisted Suicide and Euthanasia*, 23 Harvard Journal of Law and Public Policy 599 (2000) (arguing against the legalization of assisted suicide); *The Legalization of Assisted Suicide and the Law of Unintended Consequences*, 2004 Wisconsin Law Review 1347 (2004). Co-author: *Will the Gentlemen Please Yield? A Defense of the Constitutionality of State-Imposed Term Limits*, 20 Hofstra Law Review 341 (1991); *Policy Analysis on Term Limits*, Cato Institute Policy Analysis No. 178 (1992); *The Constitutional Case for Term Limits*, Wall Street Journal, Nov. 14, 1992. Work in progress: book for Princeton University Press. Recent speeches and panels include: U.S. Federal Trade Commission (concerning class action reform); Wisconsin State Bar Association (concerning oral advocacy).

**ASSOCIATIONS**

Term Member, Council on Foreign Relations. American Bar Association (Litigation and Antitrust sections). John Carroll Society. Oxford Society of Washington, D.C. Fahy American Inn of Court (1998-2000). Listed in Who's Who in America, Who's Who in American Law.

**POLITICAL**

Ohio Bush-Cheney volunteer, 2004 campaign (oversaw legal teams in Eastern and Central Ohio counties). Co-Director, Virginia Lawyers for Bush-Cheney. Bush-Cheney Marshal. RNC Bronco. Republican National Lawyers Association, Co-Chairman of the Judicial Nominations Task Force (2001-02). Cited for Distinguished Service to the United States Senate for work in support of President Bush's judicial nominees by the Senate Republican Conference. Worked on Republican campaigns since 1976, including Reagan-Bush, Bush-Quayle.

**PERSONAL**

Born Denver, Colorado, [REDACTED] Married; two daughters. Enjoy fly fishing, skiing, tennis, trap/skeet shooting.

---

**From:** "Luke Frans" <LFrans@gwb43.com>  
**Date:** Friday, March 11, 2005 11:22 PM  
**To:** "Harrington Intern, Jennifer E."  
**Subject:** FW: DOJ Spot

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 23 11:44:26 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**From:** "Luke Frans" <LFrans@gwb43.com>  
**To:** "Harrington Intern, Jennifer E."  
**Subject:** FW: DOJ Spot  
**Received(Date):** Fri, 11 Mar 2005 18:22:42 -0500  
[Resume1.pdf](#)

make sure we have his resume saved. please ask.

-----Original Message-----

**From:** Angela Flood [mailto:aflood@gwb43.com]  
**Sent:** Wednesday, March 09, 2005 6:31 PM  
**To:** Luke Frans  
**Subject:** FW: DOJ Spot

Do you know anything about this?

-----Original Message-----

**From:** Sara Taylor [mailto:st@gwb43.com]  
**Sent:** Wednesday, March 09, 2005 6:07 PM  
**To:** Mike Davis  
**Cc:** Angela Flood  
**Subject:** FW: DOJ Spot

Can you please help on this.

---

**From:** Ken Mehlman - Chairman's Office  
**Sent:** Wednesday, March 09, 2005 5:41 PM  
**To:** Sara Taylor  
**Subject:** FW: DOJ Spot

Neal is a wonderful guy-- was my law school roommate; did the 72 hour effort in Ohio for us and was part of Lawyers for Bush; is incredibly smart. Would you mind checking on this? He is a true loyalist. (And a good, strong conservative)

-----Original Message-----

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Wednesday, March 09, 2005 4:29 PM  
**To:** Ken Mehlman - Chairman's Office  
**Subject:** FW: DOJ Spot

Ken - I interviewed last week at DOJ with Robert McCallum to serve as Principal Deputy Associate Attorney General, a spot helps oversee most of the Department's litigating divisions. We hit it off and I understand that the White House - perhaps Political Affairs - is reviewing the appointment now. If I could impose upon you to put in a good word, I would be immensely grateful. The position seems a perfect fit with my experience and, having just finished off a couple large matters, now is a great time for me to make the leap to public service. I'm seriously grateful for all your help and very much hope that I am not imposing too much. My cv is attached for reference. Many, many thanks, Neil

<<Resume1.pdf>>

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: ngorsuch@khhte.com

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## NEIL M. GORSUCH

P6/(b)(6)

e-mail: [ngorsuch@khhte.com](mailto:ngorsuch@khhte.com)

### EXPERIENCE

**KELLOGG, HUBER, HANSEN, TODD & EVANS**, Washington, D.C.  
Partner, 1998-present; Associate, 1995-1997.

Representative matters include:

*Teachers' Retirement System of Louisiana v. Regal Entertainment*, lead counsel in the successful defense of a derivative suit challenge to a \$750 million corporate recapitalization.

*Conwood v. UST*, trial counsel for plaintiff in an antitrust case leading to a \$1.05 billion judgment.

*NCRIC v. Columbia Hospital*, lead trial counsel for defendant hospital in a case where the jury rejected plaintiff's claims and awarded defendant \$18.2 million for its counterclaims.

*Automall v. American Express*, lead trial counsel for American Express in a \$78 million trial.

*Zachair v. Driggs*, lead trial counsel for plaintiff in an abuse of process and fraud case that resulted in a \$4 million verdict.

*In re Qwest Communications International, Inc. Securities Litigation*, defending former chairman and other directors in securities fraud class actions, derivative lawsuits, and governmental investigations.

*Z-Tel Communications v. SBC Communications*, defending SBC in a \$1.5 billion antitrust and RICO suit brought by a rival.

Have written briefs in a variety of Supreme Court cases, including: *Quill v. Vacco* and *Washington v. Glucksberg* (assisted suicide); *Felzen v. ADM* and *Devlin v. Scardellitti* (concerning class action and derivative suit reform); *Dura Pharmaceutical v. Broudo* (concerning securities fraud litigation).

Representative clients include: U.S. Chamber of Commerce; Council of Institutional Investors; directors of Qwest Communications; Regal Entertainment Group; SBC Communications; Travelex; American Express; Conwood Company; Hyatt Hotels.

**SUPREME COURT OF THE UNITED STATES**, Washington D.C.

Law clerk to Justice Byron R. White (Retired) and Justice Anthony M. Kennedy, 1993-94.

**U.S. COURT OF APPEALS, D.C. CIRCUIT**, Washington, D.C.

Law clerk to U.S. Circuit Judge David B. Sentelle, 1991-92.

### EDUCATION

**OXFORD UNIVERSITY**, Oxford, England.

D.Phil. in legal philosophy.

British Marshall Scholar.

Dissertation to be published by Princeton University Press.

John M. Finnis, supervisor.

Rowed crew for University College.

**HARVARD LAW SCHOOL**, Cambridge, MA.

J.D. 1991 *cum laude*.

Harry S. Truman Scholar (100 scholars chosen annually by U.S. government).

Harvard Journal of Law & Public Policy, Senior Editor.

Head Teaching Fellow, Harvard College political philosophy course.

Represented indigent criminal defendants in Boston courts.

**COLUMBIA UNIVERSITY**, New York, NY.  
B.A. 1988, Political Science, with honors (G.P.A. 3.95).  
Phi Beta Kappa, early selection (top 1% of class).  
Founded and edited student newspaper, *The Federalist Paper*.  
Columnist for daily student newspaper, *The Spectator*.  
Elected Class Marshal by faculty.  
Nachems senior honor society, selected by peers.  
Graduated in three years.

**GEORGETOWN PREPARATORY SCHOOL**, North Bethesda, MD.  
National high school debate champion.  
President of the student body.  
Hamilton Medal for service to the school.

**ARTICLES,  
SPEECHES**

*No Loss, No Gain*, Legal Times, Jan. 31, 2005 (arguing for reform of class action securities litigation); *Justice White and Judicial Excellence*, distributed nationally by UPI (May 2002) (concerning the filibuster of judicial nominees); *Liberals and Lawsuits: Too Much Reliance on Litigation Is Bad for the Courts and the Democrats*, National Review Online, Feb. 7, 2005 (concerning the judicial nomination process and litigation reform); *The Right to Assisted Suicide and Euthanasia*, 23 Harvard Journal of Law and Public Policy 599 (2000) (arguing against the legalization of assisted suicide); *The Legalization of Assisted Suicide and the Law of Unintended Consequences*, 2004 Wisconsin Law Review 1347 (2004). Co-author: *Will the Gentlemen Please Yield? A Defense of the Constitutionality of State-Imposed Term Limits*, 20 Hofstra Law Review 341 (1991); Policy Analysis on Term Limits, Cato Institute Policy Analysis No. 178 (1992); *The Constitutional Case for Term Limits*, Wall Street Journal, Nov. 14, 1992. Work in progress: book for Princeton University Press. Recent speeches and panels include: U.S. Federal Trade Commission (concerning class action reform); Wisconsin State Bar Association (concerning oral advocacy).

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Term Member, Council on Foreign Relations. American Bar Association (Litigation and Antitrust sections). John Carroll Society. Oxford Society of Washington, D.C. Fahy American Inn of Court (1998-2000). Listed in Who's Who in America, Who's Who in American Law.

**POLITICAL**

Ohio Bush-Cheney volunteer, 2004 campaign (oversaw legal teams in Eastern and Central Ohio counties). Co-Director, Virginia Lawyers for Bush-Cheney. Bush-Cheney Marshal. RNC Bronco. Republican National Lawyers Association, Co-Chairman of the Judicial Nominations Task Force (2001-02). Cited for Distinguished Service to the United States Senate for work in support of President Bush's judicial nominees by the Senate Republican Conference. Worked on Republican campaigns since 1976, including Reagan-Bush, Bush-Quayle.

**PERSONAL**

Born Denver, Colorado, [REDACTED] Married; two daughters. Enjoy fly fishing, skiing, tennis, trap/skeet shooting.

---

**From:** "Liedtke, Lacey L."  
**Date:** Thursday, March 31, 2005 9:24 PM  
**To:** "Myers, Julie L."  
**Subject:** RE: For your review

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 23 11:44:29 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**From:** "Liedtke, Lacey L."  
**To:** "Myers, Julie L."  
**Subject:** RE: For your review  
**Received(Date):** Thu, 31 Mar 2005 16:24:35 -0500  
Neil Gorsuch.doc

-----Original Message-----

**From:** Myers, Julie L.  
**Sent:** Thursday, March 31, 2005 3:29 PM  
**To:** Liedtke, Lacey L.  
**Subject:** FW: For your review

need to know his demeanor, what he is like to work for, is he personable, any qualities we should be aware of

-----Original Message-----

**From:** Liedtke, Lacey L.  
**Sent:** Thursday, March 31, 2005 3:12 PM  
**To:** Myers, Julie L.  
**Subject:** For your review

Wanted you to ok this before sending to Leroy Williams -

## Reference Report Neil Gorsuch

Jessica Bartlow

Administrative Assistant and Recruiting Coordinator to Gorsuch

P6/(b)(6) (cell)

### *Background*

- Jessica has worked for Neil over the past six years.
- She came to him from a non-profit agency, with no legal experience.
- Neil trained her and took the time to teach her virtually all of the legal skills she knows today (she was attending law school at night while working for Neil).

### *Notes*

- Neil is demanding and a perfectionist, but not anal or a micromanager.
- He gives Jessica freedom to get the job done.
- He has supported her taking classes, even with the demands of his job.
- The nature of the work is high paced and stressful, but Neil keeps the morale high.
  - When it's midnight and you're still at work, Neil will always make sure to rally the troops.
- Jessica is always comfortable telling Neil that she made a mistake – she knows that she can tell him the truth.
- If Neil is excited, he expects you to be excited too – his standards are high.
- He is demanding, but you learn from him.
- He has high expectations of your performance and attention to detail.
- It takes a lot to keep up with Neil.
- He doesn't hoard information – he wants you to know what he knows.
- “It hasn't been all wine and roses, but that is the nature of our job. Neil has high expectations, but sometimes that is the best type of person to learn from.”

---

**From:** "Mike Davis" <MDavis@gwb43.com>  
**Date:** Monday, April 11, 2005 9:54 PM  
**To:** "Ken Mehlman - Chairman's Office" <KMehlman@georgewbush.com>  
**Cc:** <st@gwb43.com>; "Kelley McCullough - Chairman's Office" <KMcCullough@rnchq.org>;  
<Jan.Williams@usdoj.gov>; "Myers, Julie L."; "Luke Frans" <lfrans@gwb43.com>  
**Subject:** Neil Gorsuch

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Wed Feb 15 16:19:39 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(7f)

Notes:

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Determined to be an  
Administrative Marking  
Per E.O. 13526, SEC 3.4(B)

Case ID: gwb.2017-0145-F

Additional Information:

**From:** "Mike Davis" <MDavis@gwb43.com>  
**To:** "Ken Mehlman - Chairman's Office" <KMehlman@georgewbush.com>  
**Cc:** <st@gwb43.com>,"Kelley McCullough - Chairman's Office"  
<KMcCullough@rnchq.org>,<Jan.Williams@usdoj.gov>,"Myers, Julie L.,""Luke Frans"  
<lfrans@gwb43.com>  
**Subject:** Neil Gorsuch  
**Received(Date):** Mon, 11 Apr 2005 16:54:28 -0500

~~CONFIDENTIAL~~ Admin. Marking, EO 13526

Mehlman, great news: thanks to Julie Myers at WH PPO and Jan Williams at the USDOJ, we are making an offer to Neil Gorsuch. We are bringing him on board as the principal deputy associate attorney general, working for Associate Attorney General (and presidential buddy) Robert McCallum. This is a senior staff position. This is a great job for Neil. Thanks, Mike

-----  
Mike Davis, Associate Political Director  
The White House Office of Political Affairs  
202-456-7016 (direct)  
202-680-8827 (cell)  
202-456-6521 (fax)

---

**From:** "Mike Davis" <MDavis@gwb43.com>  
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**Subject:** Neil Gorsuch

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Case ID: gwb.2017-0145-F

Additional Information:

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**To:** "Ken Mehlman - Chairman's Office" <KMehlman@georgewbush.com>  
**Cc:** <st@gwb43.com>,"Kelley McCullough - Chairman's Office"  
<KMcCullough@rnchq.org>,<Jan.Williams@usdoj.gov>,"Myers, Julie L.,"Luke Frans"  
<lfrans@gwb43.com>  
**Subject:** Neil Gorsuch  
**Received(Date):** Mon, 11 Apr 2005 16:54:28 -0500

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Mike Davis, Associate Political Director  
The White House Office of Political Affairs  
202-456-7016 (direct)  
202-680-8827 (cell)  
202-456-6521 (fax)

---

**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**Date:** Wednesday, May 25, 2005 3:57 PM  
**To:** "Mike Davis" <MDavis@gwb43.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 16 11:49:46 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**To:** "Mike Davis" <MDavis@gwb43.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information  
**Received(Date):** Wed, 25 May 2005 10:57:37 -0500

Mike - I hate to do this, but would Thursday the 2d work?

P6/(b)(6)

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: ngorsuch@khhte.com

The above communication contains information that may be confidential and/or privileged. Except for use by the intended recipient, or as expressly authorized by the sender, any person who receives this information is prohibited from disclosing, copying, distributing, and/or using it. If you have received this communication in error, please immediately delete it and all copies, and promptly notify the sender at the above telephone number or electronic mail address. Nothing in this communication is intended to operate as an electronic signature under applicable law.

-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Tuesday, May 24, 2005 6:00 PM  
**To:** Gorsuch, Neil M.  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Neil, cool. Let's do Friday, June 3rd at Noon. Pick a place. Also, send your full name, date of birth, and social security number to Graham Jones (cc'd) and me -- so we can get you in the White House. 103 EEOB

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 3:21 PM  
**To:** Mike Davis  
**Subject:** RE: New Contact Information

How about next Thurs or Fri? If possible, I'd like to stop by and thank the folks in your office. We can then head out anywhere you please. The University Club isn't far away, or if you like Indian, the

Bombay Club isn't too far off. Anywhere is fine with me. All the best, Neil

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: ngorsuch@khhte.com

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-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Tuesday, May 24, 2005 12:19 PM  
**To:** Gorsuch, Neil M.  
**Subject:** RE: New Contact Information

No problem at all. Happy to help. I'd like to grab lunch with you. Please let me know when you are free.

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 11:53 AM  
**To:** Davis, Michael R.  
**Cc:** Mike Davis  
**Subject:** RE: New Contact Information

Thanks again for everything, Mike. I really appreciate it and I'm very much looking forward to working with you and your team. If you have time over the coming weeks, I'd enjoy the chance to sit down over lunch and thank you personally. Just let me know if and when your schedule would permit it. Warmest regards, Neil

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.

Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: ngorsuch@khhte.com

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-----Original Message-----

**From:** Davis, Michael R. [mailto:Michael\_R.\_Davis@who.eop.gov]  
**Sent:** Tuesday, May 24, 2005 11:37 AM  
**To:** Gorsuch, Neil M.  
**Cc:** mrdavis@gwb43.com  
**Subject:** RE: New Contact Information

Excellent. Look forward to working with you. Also, please start using [mrdavis@gwb43.com](mailto:mrdavis@gwb43.com), as I do not often check my White House email address (who.eop.gov).

---

Mike Davis, Associate Political Director  
The White House Office of Political Affairs  
202-456-7016 (direct)  
202-456-6521 (fax)  
202-680-8827 (cell)  
[mrdavis@gwb43.com](mailto:mrdavis@gwb43.com) (Blackberry)

-----Original Message-----

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 11:30 AM  
**To:** Gorsuch, Neil M.  
**Subject:** New Contact Information

As some of you know, after many happy years at Kellogg, Huber, I've signed up for a stint in public service at the Justice Department, effective the middle of next month. I will be serving as the principal Deputy Associate Attorney General. The Associate Attorney General's office oversees the Department's civil litigating functions (including the civil, antitrust, tax, civil rights, and environment units). Some of you may know my recent predecessors, Brian Boyle, Peter Keisler, and Joe Onek. My immediate predecessor, Brian Boyle, oversaw and litigated a number of terrorism-related cases.

I very much hope to stay in touch and, toward that end, my new office contact

information (effective as of mid-June) follows below, along with my home address and phone.

Office:  
Principal Deputy Associate Attorney General  
U.S. Department of Justice  
950 Pennsylvania Avenue, NW  
Room 5706  
Washington, D.C. 20530  
Phone: (202) 305-1434  
Fax: (202) 514-0238  
neil.gorsuch@usdoj.gov  
Home:

P6/(b)(6)

Warmest regards,  
Neil Gorsuch

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
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**Date:** Wednesday, May 25, 2005 3:57 PM  
**To:** "Mike Davis" <MDavis@gwb43.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 16 11:49:47 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**To:** "Mike Davis" <MDavis@gwb43.com>  
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-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Tuesday, May 24, 2005 6:00 PM  
**To:** Gorsuch, Neil M.  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Neil, cool. Let's do Friday, June 3rd at Noon. Pick a place. Also, send your full name, date of birth, and social security number to Graham Jones (cc'd) and me -- so we can get you in the White House. 103 EEOB

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**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 3:21 PM  
**To:** Mike Davis  
**Subject:** RE: New Contact Information

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Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
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**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
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**Cc:** Mike Davis  
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**From:** Davis, Michael R. [mailto:Michael\_R.\_Davis@who.eop.gov]  
**Sent:** Tuesday, May 24, 2005 11:37 AM  
**To:** Gorsuch, Neil M.  
**Cc:** mrdavis@gwb43.com  
**Subject:** RE: New Contact Information

Excellent. Look forward to working with you. Also, please start using [mrdavis@gwb43.com](mailto:mrdavis@gwb43.com), as I do not often check my White House email address (who.eop.gov).

-----  
Mike Davis, Associate Political Director  
The White House Office of Political Affairs  
202-456-7016 (direct)  
202-456-6521 (fax)  
202-680-8827 (cell)  
[mrdavis@gwb43.com](mailto:mrdavis@gwb43.com) (Blackberry)

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**To:** Gorsuch, Neil M.  
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Fax: (202) 514-0238  
neil.gorsuch@usdoj.gov  
Home:

P6/(b)(6)

Warmest regards,  
Neil Gorsuch

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**From:** "Mike Davis" <MDavis@gwb43.com>  
**Date:** Wednesday, May 25, 2005 6:45 PM  
**To:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 16 11:49:49 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

-----

Case ID: gwb.2017-0145-F

Additional Information:

-----

**From:** "Mike Davis" <MDavis@gwb43.com>  
**To:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information  
**Received(Date):** Wed, 25 May 2005 13:45:37 -0500

Cool. See you on Monday, June 6th at Noon in 103 EEOB. I see you SSN below. Please send DOB. Please cc Graham Jones, my intern, so he can get you into WAVES.

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Wednesday, May 25, 2005 2:03 PM  
**To:** Mike Davis  
**Subject:** RE: New Contact Information

The 6th works fine for me. Noon at OEOB?

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**Sent:** Wednesday, May 25, 2005 11:58 AM  
**To:** Mike Davis  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Mike - I hate to do this, but would Thursday the 2d work?

P6/(b)(6)

Neil M. Gorsuch  
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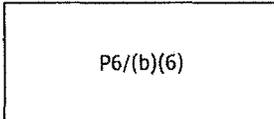
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Warmest regards,  
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**To:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information

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Date created: Thu Feb 16 11:49:50 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

**From:** "Mike Davis" <MDavis@gwb43.com>  
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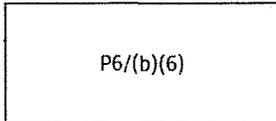
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**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information

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Date created: Thu Feb 16 11:49:50 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

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b(6),P6

Notes:

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Case ID: gwb.2017-0145-F

Additional Information:

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**To:** "Mike Davis" <MDavis@gwb43.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information  
**Received(Date):** Wed, 25 May 2005 13:57:24 -0500

Looking forward to it. DOB is P6/(b)(6) All the best. Neil

Neil M. Gorsuch  
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E-mail: ngorsuch@khhte.com

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-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Wednesday, May 25, 2005 2:46 PM  
**To:** Gorsuch, Neil M.  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Cool. See you on Monday, June 6th at Noon in 103 EEOB. I see you SSN below. Please send DOB. Please cc Graham Jones, my intern, so he can get you into WAVES.

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Wednesday, May 25, 2005 2:03 PM  
**To:** Mike Davis  
**Subject:** RE: New Contact Information

The 6th works fine for me. Noon at OEOB?

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
Suite 400  
Washington, D.C. 20036  
Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: ngorsuch@khhte.com

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-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Wednesday, May 25, 2005 1:23 PM  
**To:** Gorsuch, Neil M.  
**Subject:** RE: New Contact Information

I'm booked, but I can do a lunch any day on the week of the 6th.

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Wednesday, May 25, 2005 11:58 AM  
**To:** Mike Davis  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Mike - I hate to do this, but would Thursday the 2d work? [REDACTED]

[REDACTED]  
P6/(b)(6)  
[REDACTED]

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
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-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Tuesday, May 24, 2005 6:00 PM  
**To:** Gorsuch, Neil M.  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Neil, cool. Let's do Friday, June 3rd at Noon. Pick a place. Also, send your full name, date of birth, and social security number to Graham Jones (cc'd) and me -- so we can get you in the White House. 103 EEOB

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 3:21 PM  
**To:** Mike Davis  
**Subject:** RE: New Contact Information

How about next Thurs or Fri? If possible, I'd like to stop by and thank the folks in your office. We can then head out anywhere you please. The University Club isn't far away, or if you like Indian, the Bombay Club isn't too far off. Anywhere is fine with me. All the best, Neil

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
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-----Original Message-----

**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Tuesday, May 24, 2005 12:19 PM  
**To:** Gorsuch, Neil M.  
**Subject:** RE: New Contact Information

No problem at all. Happy to help. I'd like to grab lunch with you. Please let me know when you are free.

---

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 11:53 AM  
**To:** Davis, Michael R.  
**Cc:** Mike Davis  
**Subject:** RE: New Contact Information

Thanks again for everything, Mike. I really appreciate it and I'm very much looking forward to working with you and your team. If you have time over the coming weeks, I'd enjoy the chance to sit down over lunch and thank you personally. Just let me know if and when your schedule would permit it. Warmest regards, Neil

Neil M. Gorsuch  
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-----Original Message-----

**From:** Davis, Michael R. [mailto:Michael\_R.\_Davis@who.eop.gov]  
**Sent:** Tuesday, May 24, 2005 11:37 AM  
**To:** Gorsuch, Neil M.  
**Cc:** mrdavis@gwb43.com  
**Subject:** RE: New Contact Information

Excellent. Look forward to working with you. Also, please start using [mrdavis@gwb43.com](mailto:mrdavis@gwb43.com), as I do not often check my White House email address (who.eop.gov).

---

Mike Davis, Associate Political Director  
The White House Office of Political Affairs  
202-456-7016 (direct)  
202-456-6521 (fax)  
202-680-8827 (cell)  
[mrdavis@gwb43.com](mailto:mrdavis@gwb43.com) (Blackberry)

-----Original Message-----

**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 11:30 AM  
**To:** Gorsuch, Neil M.  
**Subject:** New Contact Information

As some of you know, after many happy years at Kellogg, Huber, I've signed up for a stint in public service at the Justice Department, effective the middle of next month. I will be serving as the principal Deputy Associate Attorney General. The Associate Attorney General's office oversees the Department's civil litigating functions (including the civil, antitrust, tax, civil rights, and environment units). Some of you may know my recent predecessors, Brian Boyle, Peter Keisler, and Joe Onek. My immediate predecessor, Brian Boyle, oversaw and litigated a number of terrorism-related cases.

I very much hope to stay in touch and, toward that end, my new office contact information (effective as of mid-June) follows below, along with my home address and phone.

Office:  
Principal Deputy Associate Attorney General  
U.S. Department of Justice  
950 Pennsylvania Avenue, NW  
Room 5706  
Washington, D.C. 20530  
Phone: (202) 305-1434  
Fax: (202) 514-0238  
[neil.gorsuch@usdoj.gov](mailto:neil.gorsuch@usdoj.gov)  
Home:

P6/(b)(6)

P6/(b)(6)

Warmest regards,  
Neil Gorsuch

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
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Telephone: (202) 326-7978  
Cell: (202) 203-0548  
Facsimile: (202) 326-7999  
E-mail: [ngorsuch@khhte.com](mailto:ngorsuch@khhte.com)

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**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**Date:** Wednesday, May 25, 2005 6:57 PM  
**To:** "Mike Davis" <MDavis@gwb43.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information

THIS RECORD IS A WITHDRAWAL SHEET  
Date created: Thu Feb 16 11:49:50 EST 2017

Releasability: Withheld In Part

Reasons for Withholding:

-----  
b(6),P6

Notes:

-----  
Case ID: gwb.2017-0145-F

Additional Information:

**From:** "Gorsuch, Neil M." <ngorsuch@khhte.com>  
**To:** "Mike Davis" <MDavis@gwb43.com>  
**Cc:** "Jones Intern, Graham O."  
**Subject:** RE: New Contact Information  
**Received(Date):** Wed, 25 May 2005 13:57:24 -0500

Looking forward to it. DOB is P6/(b)(6) All the best. Neil

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
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1615 M Street, N.W.  
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**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Wednesday, May 25, 2005 2:46 PM  
**To:** Gorsuch, Neil M.  
**Cc:** gjones@who.eop.gov  
**Subject:** RE: New Contact Information

Cool. See you on Monday, June 6th at Noon in 103 EEOB. I see you SSN below. Please send DOB. Please cc Graham Jones, my intern, so he can get you into WAVES.

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**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
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**Subject:** RE: New Contact Information

The 6th works fine for me. Noon at OEOB?

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**From:** Mike Davis [mailto:MDavis@gwb43.com]  
**Sent:** Wednesday, May 25, 2005 1:23 PM  
**To:** Gorsuch, Neil M.  
**Subject:** RE: New Contact Information

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[REDACTED]  
P6/(b)(6)  
[REDACTED]

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**Subject:** RE: New Contact Information

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**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
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**Subject:** RE: New Contact Information

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**Sent:** Tuesday, May 24, 2005 12:19 PM  
**To:** Gorsuch, Neil M.  
**Subject:** RE: New Contact Information

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**From:** Gorsuch, Neil M. [mailto:ngorsuch@khhte.com]  
**Sent:** Tuesday, May 24, 2005 11:53 AM  
**To:** Davis, Michael R.  
**Cc:** Mike Davis  
**Subject:** RE: New Contact Information

Thanks again for everything, Mike. I really appreciate it and I'm very much looking forward to working with you and your team. If you have time over the coming weeks, I'd enjoy the chance to sit down over lunch and thank you personally. Just let me know if and when your schedule would permit it. Warmest regards, Neil

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**From:** Davis, Michael R. [mailto:Michael\_R.\_Davis@who.eop.gov]  
**Sent:** Tuesday, May 24, 2005 11:37 AM  
**To:** Gorsuch, Neil M.  
**Cc:** mrdavis@gwb43.com  
**Subject:** RE: New Contact Information

Excellent. Look forward to working with you. Also, please start using [mrdavis@gwb43.com](mailto:mrdavis@gwb43.com), as I do not often check my White House email address (who.eop.gov):

---

Mike Davis, Associate Political Director  
The White House Office of Political Affairs  
202-456-7016 (direct)  
202-456-6521 (fax)  
202-680-8827 (cell)  
[mrdavis@gwb43.com](mailto:mrdavis@gwb43.com) (Blackberry)

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**Sent:** Tuesday, May 24, 2005 11:30 AM  
**To:** Gorsuch, Neil M.  
**Subject:** New Contact Information

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I very much hope to stay in touch and, toward that end, my new office contact information (effective as of mid-June) follows below, along with my home address and phone.

Office:  
Principal Deputy Associate Attorney General  
U.S. Department of Justice  
950 Pennsylvania Avenue, NW  
Room 5706  
Washington, D.C. 20530  
Phone: (202) 305-1434  
Fax: (202) 514-0238  
[neil.gorsuch@usdoj.gov](mailto:neil.gorsuch@usdoj.gov)  
Home:

P6/(b)(6)
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P6/(b)(6)

Warmest regards,  
Neil Gorsuch

Neil M. Gorsuch  
Kellogg, Huber, Hansen, Todd,  
Evans & Figel, P.L.L.C.  
Sumner Square  
1615 M Street, N.W.  
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